

3-110 U.S. PRO  
03/058546



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| Class | Subclass | ISSUE CLASSIFICATION |
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PATENT NUMBER

# U.S. UTILITY PATENT APPLICATION

O.I.P.E. Me  
SCANNED EG Q.A.

PATENT DATE

|        |                      |                        |                         |                               |
|--------|----------------------|------------------------|-------------------------|-------------------------------|
| SECTOR | CLASS<br><u>4.24</u> | SUBCLASS<br><u>4.3</u> | ART UNIT<br><u>1633</u> | EXAMINER<br><u>WILSON, ME</u> |
|--------|----------------------|------------------------|-------------------------|-------------------------------|

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

## PREPARED AND APPROVED FOR ISSUE

### ISSUING CLASSIFICATION

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |
| INTERNATIONAL CLASSIFICATION |          |                    |                                   |  |  |
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|---|--|--|--|---|--|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b><br><br><input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br><br><input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b><br>Sheets Drwg.    Figs. Drwg.    Print Fig. |  |  | <b>CLAIMS ALLOWED</b><br>Total Claims    Print Claim for O.G. |  |
|   | _____ (Assistant Examiner)    _____ (Date)                   |  |  | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____                    |  |
|   | _____ (Primary Examiner)    _____ (Date)                     |  |  | <b>ISSUE FEE</b><br>Amount Due    Date Paid                   |  |
|   | _____ (Legal Instruments Examiner)    _____ (Date)           |  |  | <b>ISSUE BATCH NUMBER</b><br>_____                            |  |

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